

2015-16 High School Scholarship *For Current Eighth Grade Students*

This year three \$1,000 scholarships will be awarded to graduating eighth grade students. You must be a Niles resident or be an employee of a Niles Chamber member business or a son/daughter of an employee of a Niles Chamber member business to participate. A presentation of the 2016 scholarships will be made on Saturday, June 11, 2016 at the Bike Niles community event.

The applications are judged on their service to community and school, response to an essay question, awards and honors, and transcripts of credit (report cards accepted). The student should emphasize their areas of strength, as the committee will equally consider all candidates.

ELIGIBILITY

1. The applicant must be a graduating eighth grade student.
2. Applications must be in the Niles Chamber of Commerce office on Friday, March 4, 2016 by 4:30 p.m. NO EXCEPTIONS.
3. The applicant must reside in the 60714 zip code or be an employee of a Niles Chamber member business or the son/daughter of an employee of a Niles Chamber member business. (Note: Only one award will be given per family.)
4. All applications MUST INCLUDE a legible copy of a transcript of credits (or most current report card), which includes the grade point average. The student needs to include a resume or list of extra-curricular, community service, and awards or leadership activities.
5. The application may be typed or printed legibly, but the essay must be typed.
6. Failure to include all required data in the format requested will result in disqualification.

Additional applications are available by contacting the Niles Chamber of Commerce and Industry (847) 268-8180 or can be downloaded from our website www.nileschamber.com. Please return completed application to:

Niles Chamber of Commerce & Industry
Attn: Scholarship Committee
8060 West Oakton Street, Suite 101
Niles, Illinois 60714

If you are delivering the application, the chamber office is located inside the NorthSide Community Bank building.

8th Grade Students – High School Scholarship Application

Office Use Only:
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Applicant, please make sure your application includes the following:

- Completed application including signature; may be typed or hand written
- Transcript of credits/Report Cards that includes your GPA
- Resume/List of extra curricular, community service and leadership activities
- Essay (typed)
- Niles Resident **OR** Chamber Member

The above must be completed and received by the Niles Chamber of Commerce office no later than Friday, March 4, 2016 by 4:30 p.m. **NO EXCEPTIONS!** Failure to include all required data in the format requested will result in disqualification!

Name of Applicant: _____ Phone: _____

Address: _____ City: _____ Zip: _____

Date of Birth: _____ Gender: _____ Email: _____

Parent(s) Name: _____ Parents Email: _____

School Currently Attending: _____

High School Attending in the Fall: _____

Do you work at a Chamber Member Business? Yes / No

Are you a son/daughter of a Chamber member? Yes / No

If yes, what is the company? _____

If yes, parents name: _____ Relationship: _____

Response to the following question must be typed and shall not exceed 500 words:

Is voting a privilege or a right? Why do you think a good majority of Americans do not vote and what can we do as a society to get more people to vote?

All information on this application will be kept confidential. This scholarship is non-renewable and applies only to the extent of educational expenses including tuition and fees required for enrollment, books, supplies and equipment required by the school and incurred in the academic year 2016-17.

I certify that the academic and personal information submitted on this application is true and accurate to the best of my knowledge and that this application meets all eligibility requirements as outlined herein. I understand that I will receive the scholarship by attending the Bike Niles event on Saturday, June 11, 2016.

X _____
Signature of Applicant Date